The Church With AIDS Renewal In The Midst Of Crisis
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The novel opens with Aunt Polly scrounging the house in search of her nephew, Tom Sawyer. She finds him in the closet, discovers that his hands are covered with jam, and prepares to give him a whipping. Tom cries out theatrically, “Look behind you!” and when Aunt Polly turns, Tom escapes over the fence. After Tom is gone, Aunt Polly reflects sadly on Tom’s misdeeds and how she lets him get away with too much.

Tom comes home at suppertime to find his mother standing on the porch, with a frown on her face. She has heard about his adventures. During supper, Aunt Ikey tells Tom that he has been skipped school that afternoon and was even hurt in the process. Tom’s face crumples in distress, but Aunt Polly is satisfied. She has taught Tom a lesson and shows him that his actions have consequences.

Tom and the new arrival of Tom’s half-brother, Sid, whine and squirm. Aunt Polly is not swayed. She is determined to teach Tom a lesson. When Tom returns home in the evening, Aunt Polly waits for him. She notices his dirtied clothes and resolves to make him work the next day, a Saturday, as punishment.

On Saturday morning, Aunt Polly sends Tom out to whitewash the fence. Jim goes by, and Tom tries to get him to do some of the whitewashing in return for a “white alley,” a kind of民办. Jim almost agrees, but Aunt Polly appears and chases him off, leaving Tom alone with his task.
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Tom comes home at suppertime to a steady commotion from the kitchen. Aunt Polly has just been to the courthouse, where Tom has been tried and convicted of having skipped school that afternoon and for various mischief. His dad is not in the house, nor his uncle, but still, Tom’s half-brother, Huck, and his friend, Benjim, are there. Tom tells Huck about the events of the day and shows him that his collar is still wet from being whipped. Aunt Polly is satisfied.

Tom goes out of the house in a bad humor, to seek amusement. While wandering down the streets of St. Petersburg, he meets a man who works for a mysterious “dustman,” who used to be a banker, but is now poor and has to work for a living. Tom agrees to join him and eventually becomes a part of the “dustman” crew.

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On Saturday morning, Aunt Polly sends Tom out to whitewash the fence. Benjim by, and Tom tries to get him to do some of the whitewashing in return for a “white alley,” a kind of marble. Benjim agrees, but Aunt Polly appears and chases him off, leaving Tom alone with his task.
AIDS is presented not only as a problem but also as a challenge for church renewal—so that the church becomes broader, freer, and less dualistic and the disease is not seen as God’s instrument.
Mission - The Catholic Project

Provision of care for AIDS patients. The Catholic Church is a world leader in the provision of care to victims of AIDS. According to UNAIDS, the Vatican estimates that Catholic Church-related organizations provide approximately 25% of all HIV treatment, care, and support throughout the world.

Catholic Church and HIV/AIDS - Wikipedia

Young people key to Duquesne's renewal. Father Tom Lewandowski remembers growing up in Duquesne when the sprawling steel mill employed thousands, pews were packed every Sunday in the city's four Catholic churches and students filled three Catholic schools. Today, U.S. Steel's Duquesne Works is long gone, shuttered in 1984 and later torn down.

churchalivepgh.org - Catholic Diocese of Pittsburgh

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In 2003, the first ecumenical Conference on HIV/AIDS was organised by the three Christian mother bodies, namely the Evangelical Association of Malawi, Malawi Council of Churches and the Episcopal Conference of Malawi. The theme of the Conference was breaking the silence on HIV/AIDS.

ROLES OF CHURCHES IN A WORLD LIVING WITH HIV / AIDS ...
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